

The 8th Chinese Buddhism & Sheng Yen International Conference

2021/06/29 (Tuesday)

Time	Room A	Room B	Room C	Room D	Room E
08:30-09:10	Meeting Preparation				
09:10-09:20	Opening Remarks Abbot of DDM				
09:20-09:30	Ching-Yan Tsai, Chairman of the Sheng Yen Education Foundation				
09:35-09:40	Group Photo	X	X	X	X
09:40-10:30	Moderator: Chen-Kuo Lin Keynote Speaker: Chun-fang Yu Topic: The Creative Nature of Chinese Buddhism: Another Look at the “Joint Practice of Chan and Pure Land”				
10:30-10:50	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation
10:50-11:50	【The Construction and Practice of Sheng Yen Thought System】 Chair: Guo-Guang Shi 1. Economic Prosperity and Peace of Mind: “Protecting the Spiritual Environment”, Producer’s Behavior, and Sustainability (Yuan-Ho Hsu) Respondent: Guo-Guang Shi 2. Does the Fivefold Spiritual Renaissance Campaign Have a Positive Influence on the Altruistic Tendency of Economic Behavior? (Chun-Kuei Hsieh) Respondent: Ting-Ming Chen	【A Study on Chan Buddhist Thought】 Chair: Wen-Kuan Chou 1. Zen in East Asia: The Course of Social Networks and Mutual Insights (Chia-Hsin Liu) Respondent: Pei-Chun Kuo 2. An Inquiry of Yuan Dynasty Zen-Pureland Syncretistic Thinking (Meng-chien Wu) Respondent: Wen-Kuan Chou	【A Study on Chan Buddhist Thought】 Chair: Yuh-Neu Chen 1. An Intellectual History of Chan School from Late Ming to Early Qing Dynasty– Focusing, Transforming and Developing of Arguments Regarding Literal Chan in Linji School (Ya-Wen Chang) Respondent: Fen-Jin Wu 2. Flaming Lotus–Yuanwu’s Teaching for Gahapati (Fen-Jin Wu) Respondent: Ya-Wen Chang	Chair: Weijen Teng 1. The <i>Diamond Sutra</i> in the 21 st Century Hong Kong: A Comparative Review of Two Lecture Series in Cantonese (Amy Wai Sum Lee) Respondent: Guo-Xing Shi 2. Between Chan Master Sheng Yen and Martin Buber: An Encounter of Pure Land and Dialogical Philosophy (Hune Margulies) Respondent: Corey Lee Bell	Chair: Yen-Chiu Tu 1. Mapping the Intertextuality Between the 41 Verses and the <i>Sūtra of Mahā-prajñāpāramitā Pronounced by Mañjuśrī Bodhisattva</i> (Juyan Zhang) Respondent: Wei-Hung Yen 2. Re-seeking the Basso Ostinato: The Shift to Modernity and Universalizing of the Kamakura New Buddhism– Centric Historical View in the Japan (Dao-Li Shi) Respondent: Pei-ying Lin
11:50-12:10	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
12:10-13:10	Lunch Break	Lunch Break	Lunch Break	Lunch Break	Lunch Break
13:10-13:30	Meeting Preparation	Meeting Preparation	Meeting Preparation	X	Meeting Preparation
13:30-14:30	【The Construction and Practice of Sheng Yen Thought System】 Chair: Pei Yang 1. A Research and Development on Communication as A Way of Cultivation (Guo-Guang Shi) Respondent: Eugene Lin 2. The Altered States of Experience in Chan Meditation: A Phenomenological Investigation (Wei-Lun Lee) Respondent: Rong-Bang Peng	【A Study on Chan Buddhist Thought】 Chair: Chao-heng Liao 1. The Many Aspects of the Development of Early Chan Buddhism (Yaomin Zeng) Respondent: Fang Xuan 2. The Development of the Chan School in the Late Tang–Five Dynasties Period (Mikiyasu Yanagi) Respondent: Wei-Hung Yen	Chair: Li-Hua Hsiao 1. The Huayan Imagery in the Baoxie Temple, Wugu, Taipei (Yun-ju Huang) Respondent: Ching-Hsiang Chen 2. The Secular Construction in the Religious Social Space–Centering on the Maha-Prajna-Paramita-Sutra Carved in Fangshan Shijing of Tang Dynasty (Zhongyue Guan) Respondent: Yan-Ben Shi	X	Chair: Chien-Huang Chen 1. The Importance Attached to the Avatamsakasutra of Huiyuan and His Successors (Yanhong Ping) Respondent: Chin-Chang Tsai 2. From the Integration to the Herald of Humanistic Buddhism–On the Interpretation of Zongmi’s Manuscript Huayen Yuanrenlun by Master Sheng Yen (De’an Shi) Respondent: Chin-Chang Tsai
14:30-14:50	Questions & Discussion	Questions & Discussion	Questions & Discussion	X	Questions & Discussion
14:50-15:10	Meeting Preparation	Meeting Preparation	Meeting Preparation	X	Meeting Preparation
15:10-16:10	Chair: Kin-Tung Yit 1. A Study of Master Sheng Yen’s Pedagogy on Tiantai School: Based on The Essence of Tiantai: An Expository Commentary to Ouyi’s <i>Jiaoguan Gangzong</i> (Chung-Yu Gu) Respondent: Kin-Tung Yit 2. Mobilizing Buddhists for Socialist Production: A Study of Monastic Economy on Mt. Jiuhua during the Mao Era (1949–1976) (Nan Ouyang) Respondent: Hsiang-Lin Chih	【A Study on Chan Buddhist Thought】 Chair: Chao-Shun Kuo 1. Reconsidering the Features of Song Chan Thought (Chao-heng Liao) Respondent: Sheng-Hsin Hsu 2. Analysis of Chan Koan from the Perspective of Unnatural Narratology (Amiao Wu) Respondent: Chao-Shun Kuo	Chair: Chia-Hsin Liu 1. Master Sheng Yen’s Attitude and Interpretation of the <i>Śūraṅgama Sūtra</i> (Tao Chen) Respondent: Chih-Hua Lee 2. Establishing a Pure Land on Earth: The Modern Characteristics of Chinese Chan Buddhism from the Innovation of Master Sheng Yen (Yining Liu) Respondent: Pei-ying Lin	X	X
16:10-16:30	Questions & Discussion	Questions & Discussion	Questions & Discussion	X	X

Time	Room A	Room B	Room C	Room D	Room E
09:00-09:30	Meeting Preparation				
09:30-10:10	**This Panel is Scheduled from 9:30-12:00	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation
10:10-11:40	<p>Topic: "How to Believe Again"–The Cultural and Social Aspects of the Master Sheng Yen</p> <p>Introduction: Pei Yang</p> <p>Moderator: Hao Chen</p> <p>Guests: 1. Chiao-Horng Lin 2. Chung-Yi Tuan 3. Chao-Wei Chang 4. Ben Tsiang</p>	<p>【Transmission of Buddhism in East Asia】</p> <p>Chair: Huai-Chen Kan</p> <ol style="list-style-type: none"> A Study on Daiho Shudatsu (1804-1884)'s <i>Jiaoguan Gangzong Shiyi Huiben Jiangshu</i> (Kaiting Chien) Respondent: Fang Wang Buddhist Kingship and Ritual Space in East Asia in the 10th Century: Focused on the Ninna-ji and Daigo-ji in Kyoto in Heian Japan (Chih-Hung Li) Respondent: Yun-Jo Lin Religious Representations of Chinese Buddhism in East Asian Cultural Interactions: Focusing on Nyohokyo in Heian Japan (Pei-Chun Kuo) Respondent: Yun-Jo Lin 	<p>【Tiantai Doctrine, Meditation, Curing Illness and Sacred Space】</p> <p>Chair: Xiu-Nian Guo</p> <ol style="list-style-type: none"> Masters Zhi-yi and Sheng-Yen's Treatment of "Chan Sickness" by Chan Meditation (Xiu-Nian Guo) Respondent: Hung-Yu Shi The Different Perspectives in Executing A Moment of Thought and "Buddha-kāya," in Tiantai–Regards Zhili (知禮) and Renyue (仁岳) as Principle (Hung-Yu Shi) Respondent: Xiu-Nian Guo The Creation of the Sanctuary and the Guanyin Meditation–Taking the Three Guanyin Statues in Dharma Drum Mountain as an Example (Xiu-Mian Yang) Respondent: Mei-Rong Lin 	<p>【Does Chan Need Texts? The Role of Doctrinal Teachings in Meditation Practice and Attaining Awakening】</p> <p>Chair: Guo-Xing Shi</p> <ol style="list-style-type: none"> Chan Practice and Written Teachings in Sanfeng Sect–Research on Renshan Jizhen's "Essence of the First Step on Chan Practice" (Ya-Wen Chang) Respondent: Guo-Xing Shi A Discussion on the Enlightened Experience of Sheng-Yen's Chan and Thai Forest Meditation Tradition, in term of "The Space Shattering" (虛空粉碎) (Jue-xin Shi) Respondent: Wu-Shi Lin Drink Water from Wave: Zibo Zhenke's (1543-1604) Perspective on the Relationship between Chan and Doctrine and the Problems of Two Approaches of Historical Explanation (Wu-Shi Lin) Respondent: Jue-xin Shi 	<p>Chair: Guo-Jing Shi</p> <ol style="list-style-type: none"> From Religion to Ethics: Centering on Watsuji Tetsuro's Study about Dōgen (Kunrong Zhu) Respondent: Yan-Sheng He The Interpretation of the Idea of Zhi Guan by Youxi Chuandeng, A Monk of Tiantai Sect in Ming Dynasty (Hanying Cui) Respondent: Yaomin Zeng The Construction of Time and Space in the Narrative of Chinese Ancient Chronological General History of Buddhism (Lin Guo) Respondent: Yuh-Neu Chen
11:40-12:00	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
12:00-13:00	Lunch Break	Lunch Break	Lunch Break	Lunch Break	Lunch Break
13:00-13:20	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation
13:20-14:20	<p>Topic: "How to Believe Again"–The Spiritual Growth Aspects of the Master Sheng Yen I</p> <p>Introduction: Pei Yang</p> <p>Moderator: Hao-Wei Wang</p> <p>Guests: 1. Shing-Shiang Ting 2. Li Yin 3. Rong-Bang Peng 4. Wen-Yu Cheng</p>	<p>【The Thoughts and Scholarship of Edo Buddhism】</p> <p>Chair: Yuh-Neu Chen</p> <ol style="list-style-type: none"> Kaijou (1750-1805) and the Commentaries on Vasubandhu's <i>Vimśatikā</i> during the Edo Period (Chen-Kuo Lin) Respondent: Chao-Shun Kuo An Aspect of Secterian Debate in Edo Buddhism: The Establishment of Ensen's <i>Anthology on Polishing and Correcting the Faults (zaheki damahen)</i> and Its Effects (Jidong Chen) Respondent: Jakub Zamorski 	<p>【The Pivot Chan Thought】</p> <p>Chair: Chung-Yu Gu</p> <ol style="list-style-type: none"> The Hystography and Chan Pedagogy of Ven.Sheng Yen (Yu-Chen Li) Respondent: Kin-Tung Yit Nianfo-Chan–Chan Meditation with Reciting Buddha-Name of Master Sheng Yen's Teaching–The Development of Investigative Buddha-Name Recitation (Guo-Jing Shi) Respondent: Yaomin Zeng 	<p>【The Buddhist Scholastic Philosophy in the 6th and 7th Centuries: From India to China】</p> <p>Chair: Su-an Lin</p> <ol style="list-style-type: none"> Reading Bhāviveka's Work with His Theory of Apoha – With <i>The Treatise on the Jewel in the Hand</i> as an Example (Fang-Min Lin) Respondent: Su-an Lin Logic and Consciousness-Only: Dharmapāla's Application of Hetuvidyā in the <i>Cheng Weishi Baosheng Lun</i> (Chih-Chiang Hu) Respondent: Su-an Lin 	<p>Chair: Fang Xuan</p> <ol style="list-style-type: none"> Devadatta's Attempts at Murdering the Buddha: A Comparative Study Based on Pāli and Chinese <i>Vinaya</i> Texts (Haoqin Zhong) Respondent: Yen-Chiu Tu From Scripture Writing, Sanskrit - Brick to Tomb –On the Origin and Development of Dali Esoteric Buddhism (Heng Yin) Respondent: Kuo-Sheng Wu
14:20-14:40	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
14:40-15:00	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation	Meeting Preparation
15:00-16:00	<p>Topic: "How to Believe Again"–The Spiritual Growth Aspects of the Master Sheng Yen II</p> <p>Introduction: Pei Yang</p> <p>Moderator: Hao-Wei Wang</p> <p>Guests: 1. Shing-Shiang Ting 2. Li Yin 3. Rong-Bang Peng 4. Wen-Yu Cheng</p>	<p>【The Thoughts and Scholarship of Edo Buddhism】</p> <p>Chair: Chen-Kuo Lin</p> <ol style="list-style-type: none"> Rediscovering Indian Realism in Japan:A Study of Kiben's <i>Commentary on the *Daśapadārthaśāstra</i> (Huanhuan He) Respondent: Chen-Kuo Lin The New Development of the Controversy over Home-mountain and Off-mountain in Early Modern Japan, Focusing on the Case of Hōtan Sōshun (Fang Wang) Respondent: Kaiting Chien 	<p>【The Pivot Chan Thought】</p> <p>Chair: Kin-Tung Yit</p> <ol style="list-style-type: none"> On Significance and Prospective of "Learning" Master Sheng Yen's "Spiritual Environmentalism" (Chung-Yu Gu) Respondent: Guo-Guang Shi Research and Inspiration of Theory of Human Nature Proposed by Master Sheng-Yen (Chun-Chi Chi) Respondent: Kai-Cheng Wong 	<p>【The Buddhist Scholastic Philosophy in the 6th and 7th Centuries: From India to China】</p> <p>Chair: Su-an Lin</p> <ol style="list-style-type: none"> Was Woncheuk Possibly Influenced by the "Notion of Original Awakening" ? –Based on the Clue From the "Renwang Jing Shu" (De-Yu Yang) Respondent: Chih-Chiang Hu Contextualization and Re-contextualization: On Master Sheng Yen's Hermeneutics and Pedagogy On and Huayan and Tathāgatagarbha Thoughts (Wei-jen Teng) Respondent: Chao-Shun Kuo 	X
16:00-16:20	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	X
16:20-16:50	Room E : Open Discussion and Summary (Meeting Preparation: 16:00-16:20) Chair: Chao-heng Liao / Presenter: Kin-Tung Yit 、 Chao-Shun Kuo 、 Pei-Chun Kuo 、 Pei Yang 、 Guo-Xing Shi				
16:50-17:00	Room E : Closing Ceremony by Pei Yang				