

2018/06/28 (Thursday)

Time	The Main Hall	Plato Chamber	John Locke Chamber	Archimedes Chamber	Socrates Chamber
08:30-09:10	Registration				
09:10-09:20	Opening Remarks Abbot of DDM				
09:20-09:30	Ching-Yan Tsai, Chairman of the Sheng Yen Education Foundation				
09:30-09:55	Opening of the Sheng Yen Chinese Buddhism Studies Center				
09:55-10:45	Moderator: Chen-Kuo Lin Keynote Speaker: Albert Welter Topic: Integrating Buddhism into Chinese Culture: Literati Monks as Buddhist Junzi (“Confucian” Gentleman) — Implications for Understanding the Nature of Buddhism and Its Role in Society, Past & Present	X	X	X	X
10:45-11:00	Break				
11:00-12:00	Chair: Chun-fang Yu 1. Searching for the Roots of “Humanistic Pure Land” – Possible Insights from Late Qing China (Jakub Zamorski) Respondent: Albert Welter 2. Laughing with Zhang Jiucheng: Humor as a Key to Understanding Non-Duality in the <i>Jiatai Lamp Record</i> (Alan Wagner) Respondent: Chen-Kuo Lin	Chair: Pei Yang 1. Life Writing of Refugee Monks in Taiwan: A Study on the Autobiographies of Master Yinshun and Master Shengyan (Te-Cheng Shi) Respondent: Eugene Lin 2. Crossing Boundaries: Integrating the Duality of Life Course through Chan Practice (Guo Guang Shi) Respondent: Peichao Zhang	Chair: Guo-Jing Shi 1. Self-Writing in Poetic Monk on Late Tang Dynasty: On Behalf of Guan Xiu and Qi Ji (Hsiao-Feng Chung) Respondent: Shu-Yuan Lin 2. The Writing Features and Self-Image Descriptions of Monks’ Poems in Dunhuang Documents in 8 th to 10 th Century (Meiya Chang) Respondent: Fachuang Shih	Chair: Chen-Feng Tsai 1. Rethinking the Compilation and Selection of “ <i>Ming Seng Chuan Chao</i> ” and the Significance of Transcription (Hsien-Yi Hshieh) Respondent: Jing-jia Huang 2. How the <i>Zang Yao</i> to Be Compiled (Xuqing Ding) Respondent: Kaiting Chien	Chair: Chin-Chang Tsai 1. The Construction of Buddhist History — Based on the General Buddhist Chronicles in Ancient China (Lin Guo) Respondent: Yaomin Zeng 2. The Weretigers in Medieval China Revisited (Huaiyu Chen) Respondent: Weijen Teng
12:00-12:20	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
12:20-13:20	Lunch Break	Lunch Break	Lunch Break	Lunch Break	Lunch Break
13:20-14:20	Chair: Albert Welter 1. Twentieth-Century Theories Regarding the Science of <i>Śūnyatā</i> (Cody R. Bahir) Respondent: Weijen Teng	Buddhism and Economics Forum (1) Chair: Yuan-Ho Hsu 1. Buddha Dharma and Corporate Financial Management (Chang Chan) Respondent: Da-Bai Shen 2. The Four Ways to Cultivating Blessings and the Sustainable Development of Enterprises (Chun-Kuei Hsieh, Mei-Huei Yen) Respondent: Miko Ching-Ying Yu	Chair: Jason Avi Protass 1. Genealogy, Power, and Construction of the Ancestral Receptacle: The Historical Writing of the Image of Chan Master in the Middle Tang Dynasty (Wenqing Chen) Respondent: Guo-Jing Shi 2. Buddhist Kingship and the Chinese Buddhist Canon in Tang Dynasty: Prefaces of Emperors as a Clue (Chih-Hung Li) Respondent: Ching Keng	X	Tiantai Studies (1) Chair: Guo-Huei Shi 1. Compare Master Sheng Yen’s Mindfulness of Buddha with Master Tiantai Zhiyi’s (Xiuyou Shi) Respondent: Wen-Kuan Chou 2. True Mind and Deluded Mind: How the Chan Master Sheng Yen (1930-2009) Accepted the Tiantai Buddhism by Ouyi Zhixu(1599-1655)? (Chao-Shun Kuo) Respondent: Chien-Huang Chen
14:20-14:40	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
14:40-15:00	Break	Break	Break	Break	Break
15:00-16:00	Chair: Jakub Zamorski 1. <i>Materia Medica</i> in the <i>Vinayapīṭakas</i> of the Chinese Buddhist <i>Tripitaka</i> (Hin-Tak Sik) Respondent: Huaiyu Chen 2. Wang Kentang on Vision System and Vision Consciousness: Bringing Together Chinese Medicine and Buddhist Ideas (Elena Gessler) Respondent: Huaiyu Chen	Buddhism and Economics Forum (2) Chair: Hsiang-Lin Chih 1. Buddhadharma and Happy Economy: An Empirical Study (Ching-yi Chiang) Respondent: Eugene Lin 2. Religiosity, Socio-Economic Factors, and Life Satisfaction: Happiness in Buddhism Exposed (Yuan-Ho Hsu) Respondent: Chang Chan	Chair: Guo-Huei Shi 1. Wu Zhijing and His Understanding of Hangzhou Buddhism in the <i>Monastic Gazetteer of Hangzhou</i> (Philip Wei-li Hsu) Respondent: Chin-Chang Tsai 2. Re-Examining the Idea of Tripitaka: Exploring the Characteristic of the Jingshan Tripitaka (Jingshanzang), and It’s Compilation (Fachuang Shih) Respondent: Fei-Peng Chao	X	Tiantai Studies (2) Chair: Chien-Huang Chen 1. Adaptation or Critique? Master Sheng Yen’s Tiantai Buddhism and Buddhist Modernism (Weijen Teng) Respondent: Chien-Huang Chen 2. The Intellectual Context of the <i>Dasheng Zhiguan Famen Yanjiu</i> : The Foundation of Master Sheng Yen’s Tiantai Study (Pei-ying Lin) Respondent: Kin-Choi Woo
16:00-16:20	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion

2018/06/29 (Friday)

Time	The Main Hall	Plato Chamber	John Locke Chamber	Archimedes Chamber	Socrates Chamber
08:30-09:00	Registration				
09:00-10:00	Moderator: Guo-Jing Shi Keynote Speaker: Chien-Huang Chen Topic: Master Sheng Yen's Meditation Approach and His Interpretation and Direction of "Assimilate Pure Land Practice by Chan Meditation"	X	X	X	X
10:00-11:00	Moderator: Guo-Shyan Shi Topic: Digital Archive Dedicated to Master Sheng Yen and His Thought on Tathāgatagarbha Speaker: Jen-jou Hung, Chi-Hsien Lin and Kin-Tung Yit				
11:00-11:20	Break				
11:20-12:20	Chair: Chun-fang Yu 1. Cīñca the Malevolent: A Case Study in the Formation, Evolution, and Transmission of the Chinese Buddhist Canon (Alan Wagner) Respondent: Albert Welter 2. Fathoming the Horizon of Biographical Interpretation—The <i>Biographies of Thaumaturge Monks (Shenseng Zhuan)</i> (Esther-Maria Guggenmos) Respondent: Philip Wei-li Hsu	Chair: Jung-Ting Tsai 1. Hagiographic Narrative of Buddhism in Official Histories (25-589) and Its Modern Interpretation (Tsintsin Peng) Respondent: Chih-Chang Chi 2. The Content and Thought of Jinguangming Sutra as well as Its Spread and Influence (Zhiyong Wen) Respondent: Yaomin Zeng	Chair: Yuh-Neu Chen 1. The Concept of Buddhist Revival in Master Sheng Yen's Context (Ming Chien Hsu) Respondent: Mei Wen Su 2. Master Bai Sheng and Malaysia Buddhism: Opening of Malaysia-Taiwan's Chinese Buddhism towards Globalization (Ji Min Shi) Respondent: Kin-Tung Yit	Chair: Bo-Lang Tsai 1. Xuanzang and Kuiji's Defense of Other Minds (Yufan Mao) Respondent: Kuo-Ching Huang 2. The Evolution of the Concept of Dharmakāya in Chinese and Japanese Esoteric Buddhism: With Special Reference to Amoghavajra and Kūkai (Xuanya Di) Respondent: Pei-Chun Kuo	Chair: Weijen Teng 1. Bodhisattva Practice: Life Narrative, Sense of Identity and Thoughts (Shu-Yuan Lin) Respondent: Chi-Hsien Lin 2. Pursuit and Transcendence: Reconstruction and Reverberation of "Boyi and Shuqi" in the "Zen Escapism" Group during Ming and Qing Dynasties (Guozhu Sun) Respondent: Mengchien Wu
12:20-12:40	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
12:40-13:30	Lunch Break	Lunch Break	Lunch Break	Lunch Break	Lunch Break
13:30-14:30	Buddhism and Psychology Forum (1) Moderator: Hao-Wei Wang Speaker: Peichao Zhang Topic: Transforming Symptom into Wisdom, My Personal Experience as a Psychotherapist Turning to Buddhism Respondent: Eugene Lin Sara Shiuya Liuh Wei-Lun Lee	Ming Dynasty Buddhism (1) Chair: Chih-Hua Lee 1. Master Sheng Yen's Utilization of the Commentaries from the Edo Period for Composition of <i>Jiaoguan Gangzong Guanzhu</i> and Its Inspiration (Kaiting Chien) Respondent: Yaomin Zeng 2. Che Di Xian Xing--The Controversy over Nature in Late Ming and Ouyi Zhixu's "Da Fo Ding Jing Wen Ju" (Sheng Hsin Hsu) Respondent: Chih-Hua Lee	Chair: Pingkun Chen 1. A Comparison of the Idea of Individuation in Jungian Psychology and Self-Realization in Chan (Hongwei Ma) Respondent: Rong-Bang Peng 2. "Meditation Sickness" (<i>Chanbing</i>) and Modern Society: Exploring Master Sheng Yen's Understanding (Ngar-Sze Lau) Respondent: Guo Guang Shi	Chair: Guo-Jing Shi 1. Daisegakisyuruibunge and Shishi Ritual of Song and Yuan Dynasties (Hao Kang) Respondent: Guo-Jing Shi	Chair: Chao-Shun Kuo 1. Diaspora's Dharma: Buddhist Networks across the South China Sea, 19 th Century-1949 (Jack Meng-Tat Chia) Respondent: Kin-Tung Yit 2. Mapping the Contemporary Buddha-Land: Taiwanese Buddhist Monastic Pilgrimage Literature (Yu-Chen Li) Respondent: Weijen Teng
14:30-14:50		Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion
14:50-15:10	Break	Break	Break	Break	Break
15:10-16:10	Buddhism and Psychology Forum (2) Moderator: Hongwei Ma Speaker: Ta-Jen Chang Topic: Once Incredible Reality-Numinous Life Experience Respondent: Sara Shiuya Liuh Wei-Lun Lee Peichao Zhang	Ming Dynasty Buddhism (2) Chair: Chao-heng Liao 1. Master Shengyan's Research on Late Ming Lay Buddhism (Xuan Li) Respondent: Mengchien Wu 2. Vulgar Interaction of Jiangnan Buddhism Group: Take the Engraving Activities of Jiaxing Canon for Example (Qi Yuan Wang) Respondent: Chin-Chang Tsai	Chair: Shu-fen Liu 1. The Development of Tendai Buddhism in Heian Japan in <i>Tendaizasuki</i> (Pei-Chun Kuo) Respondent: Yuchan Tu 2. The Tang Dynasty Temple Economy and the Provision of "No Private Savings" in Regulations Relating to Daoist and Buddhist Personnel (Zhizhuang Duan) Respondent: Chang Chan	Chair: Yuh-Neu Chen 1. Research on the Colophons of the Stone Sutra Project at Fangshan during the Liao and Jin Dynasty (Hui-Ping Chuang) Respondent: Po-kan Chou 2. A Research to Longchuan Master, a Former Monk of Jin Dynasty (Hongfen Cui) Respondent: Yuh-Neu Chen	Chair: Chao-Chen Lin 1. Master Sheng Yen's Social Movement for Funeral & Burial Innovation (Jou-Han Chou) Respondent: Hann-Jen Tseng 2. Positivism, Self-interest, and Physicalism—A Study of Master Tai Xu's Critique and Assimilation of Modernity (Wei Wu Tan) Respondent: Guozhu Sun
16:10-16:30		Questions & Discussion	Questions & Discussion	Questions & Discussion	Questions & Discussion

2018/06/30 (Saturday)

Time	The Main Hall	Plato Chamber	John Locke Chamber
08:40-09:10	Registration		
09:10-10:20	<p>Moderate: Te-hsing Shan Keynote Speaker: Chao-heng Liao Topic: The Body-Mind and Family-Country Elements in Mahayana Buddhist Autobiographic Writings</p>	X	X
10:20-10:40	Break		
10:40-11:40	<p>Chair: Jakub Zamorski 1. Karma, Community, and Charisma: Karmic Storytelling in a Blue-Collar Taiwanese Buddhist Community (Justin Ritzinger) Respondent: Chun-fang Yu 2. Ordinarity as a Frame for Buddhist “Yin Yuan”: A Reading of Master Yin Shun’s Autobiography (Amy Wai Sum Lee) Respondent: Li-Wen Chang</p>	<p>Chair: Chin-Hsien Liu 1. Some Issues on Master Shen-Yen’s Transmission from the Caodong Lineage (Guo-Shing Shi, Chi-Hsien Lin) Respondent: Guo-Huei Shi</p>	<p>Chair: Yun-jo Lin 1. The Elements of Silla in Dunhuang Literature (Roe Kwak) Respondent: Yun-jo Lin 2. The Investigation and Analysis of Lu'er Temple Cave in She Xian of Hebei Province (Jixiang Zhu) Respondent: Ching-wei Wang</p>
11:40-12:00	Questions & Discussion	Questions & Discussion	Questions & Discussion
12:00-13:00	Lunch Break	Lunch Break	Lunch Break
13:00-14:00	<p>Medicine and Buddhism Forum— Regenerative Medicine and Organ Transplants (1) Moderate: Yao-Ming Tsai 1. Despite the Passing of Physical Forms, Love Follows Forever (Che-Chuan Loong) 2. Reflection on Medical Transplantations in Taiwan (Po-Chang Lee)</p>	<p>Chanmen Xiuzheng Zhiyao (1) Chair: Sheng Hsin Hsu 1. <i>Chanmen Xiuzheng Zhiyao</i> and the Chan School during the Ming and Qing Dynasties (Chao-heng Liao) Respondent: Chun-fang Yu 2. Authority, History, and Expedience: Some Remarks on the Hidden Ideas behind the <i>Chanmen Xiuzheng Zhiyao</i> (Dewei Zhang) Respondent: Sheng Hsin Hsu</p>	<p>Chair: Chuan-ying Yen 1. Murals of the Sixteen Arhats in Avalokitesvara Pavilion of Dule Temple in Ji County (Lina Fan) Respondent: Chin-Chi Chen 2. Revisiting the Northern Liang Caves of Dunhuang from the Perspective of Meditation (Yun-Ju Huang) Respondent: Hongfen Cui</p>
14:00-14:20		Questions & Discussion	Questions & Discussion
14:20-14:40	Break	Break	Break
14:40-15:40	<p>Medicine and Buddhism Forum – Regenerative Medicine and Organ Transplants (2) Moderate: Yao-Ming Tsai 1. Ethical Problems in Organ Donations (Ming-Hwai Lin) 2. Buddhism and Medicine (Guo-Jing Shi)</p>	<p>Chanmen Xiuzheng Zhiyao (2) Chair: Chao-heng Liao 1. Furnace and the Art of War—Study of Two Conceptual Metaphors of Hui Shan “The Book of Zen Exercise” (Wen-Kuan Chou) Respondent: Xuan Li 2. Changlu Zongze’s “Principles of Seated Meditation” and the Recovered <i>Tracts Encouraging Transformation</i> Booklet of 1104 (Jason Avi Protass) Respondent: Kin-Tung Yit</p>	<p>Chair: Ching-wei Wang 1. The Modern Narration and Dissemination of Han Buddhism from the Perspective of “Protecting the Spiritual Environment” Thought and Movement (Yang Yang) Respondent: Guo Guang Shi 2. Master Sheng Yen’s Teachings on Gender Equality (Ming Shu Lee) Respondent: Yu-Chen Li</p>
15:40-16:00		Questions & Discussion	Questions & Discussion
16:00-16:30	Open Discussion and Summary / Chair: Chao-heng Liao		
16:30-16:40	Closing Ceremony by Pei Yang, CEO of the Sheng Yen Education Foundation		